

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

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Prepared: 7/29/2020 1:24 PM

ADDENDUM #3

Wednesday, July 29, 2020

Added:

(.5) 1:30 **COUNCIL SITTING AS BOARD OF HEALTH**

A. **Update - Novel Coronavirus (COVID-19) and County Public Health Planning** (McMillan)

2:30 **LEGISLATIVE SESSION - Day #23 - NEW TIME**

(1) **Introduction of Bills:**

Added: C. **Bill 37-20, Subdivision - Preliminary Plan - Adequate Public Facilities - Amendments** (Drummer)

Lead Sponsor: Council President at the request of the Planning Board
Public Hearing is scheduled for 9/15/20 at 7:30 pm.

Added: D. **Bill 38-20, Taxation - Development Impact Taxes for Transportation and Public School Improvements - Amendments** (Drummer)

Lead Sponsor: Council President at the request of the Planning Board
Public Hearing is scheduled for 9/15/20 at 7:30 pm.

Added: E. **Expedited Bill 39-20, Taxation - Recordation Tax - Amendments** (Drummer)

Lead Sponsor: Council President at the request of the Planning Board
Public Hearing is scheduled for 9/15/20 at 7:30 pm.

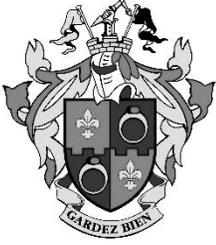
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(5) 4:15 **ACTION - Resolution to adopt a Proposed Amendment to County Charter - Property Tax Limit - Limit on Taxable Value of Owner-Occupied Residential Property; Limit on Tax Rate Increases** (Wellons)

Added:

(7) 4:50 **DISTRICT COUNCIL SESSION**

A. **Announcement - The public hearing for the 2020-2024 Subdivision Staging Policy and related bills is scheduled for 9/15/20 at 7:30 pm.** (Dunn)



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A. **Update - Novel Coronavirus (COVID-19) and County Public Health Planning** (McMillan)

2:30 **LEGISLATIVE SESSION - Day #23 - NEW TIME**

(1) **Introduction of Bills:**

A. **Bill 35-20, Human Rights and Civil Liberties - Fair Criminal Record Screening Standards - Amendments**

Lead Sponsor: Councilmember Jawando

(Wellons)

Public Hearing is scheduled for 9/15/20 at 1:30 pm.

B. **Expedited Bill 36-20, Forest Conservation - Amendments**

(Mihill)

Lead Sponsor: Council President at the request of the Planning Board

Public Hearing is scheduled for 9/22/20 at 1:30 pm.

Added C. **Bill 37-20, Subdivision - Preliminary Plan - Adequate Public Facilities - Amendments**

(Drummer)

Lead Sponsor: Council President at the request of the Planning Board

Public Hearing is scheduled for 9/15/20 at 7:30 pm.

Added D. **Bill 38-20, Taxation - Development Impact Taxes for Transportation and Public School Improvements - Amendments**

(Drummer)

Lead Sponsor: Council President at the request of the Planning Board

Public Hearing is scheduled for 9/15/20 at 7:30 pm.

Added E. **Expedited Bill 39-20, Taxation - Recordation Tax - Amendments**

Lead Sponsor: Council President at the request of the Planning Board

(Drummer)

Public Hearing is scheduled for 9/15/20 at 7:30 pm.

(2) **Call of Bills for Final Reading**

A. **Bill 24-20, Administration - Police - Assistant Chiefs of Police**

(Mihill)

PS Committee recommends enactment with amendments.

B. **Expedited Bill 30-20**, Administration - Executive Branch - Chief Digital Officer (Wellons)
GO Committee recommends enactment with amendment.

C. **Bill 25-20**, Rental Assistance - Amendments (Mihill)
HHS Committee recommends enactment with amendments.

D. **Expedited Bill 27-20**, Police - Regulations - Use of Force Policy (Wellons)
(Continued from 7/21/20)
PS Committee recommends enactment with amendments.

(3) 3:15 **INTRODUCTION/ACTION - Resolution, Qualification of Charter Amendment by Petition, Property Tax Limit - Prohibit Override** (Wellons)
Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.

(4) 3:45 **ACTION - Resolution, Proposed Charter Amendment - Property Tax Limit - Limit Tax Rate Increases** (Wellons/Smith)

Deleted:

(5) 4:15 **ACTION - Resolution to adopt a Proposed Amendment to County Charter - Property Tax Limit - Limit on Taxable Value of Owner-Occupied Residential Property; Limit on Tax Rate Increases** (Wellons)

(6) 4:45 **CONSENT CALENDAR**

A. **Action - Executive Regulation 3-20, Assistant Chief of Police (Civilian)** (Farag)
PS Committee recommends approval.

B. **Action - Executive Regulation 4-20, Assistant Chief of Police (Sworn)** (Farag)
PS Committee recommends approval.

Added:

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ADJOURN

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